



## OFFICE OF CONGRESSMAN RAUL RUIZ, M.D.

*www.ruiz.house.gov* | P: 760-424-8888 | F: 760-424-8993

### *APPLICATION FOR CONGRESSIONAL NOMINATION TO UNITED STATES MILITARY ACADEMIES*

#### *Return Completed Application Packet to:*

Congressman Raul Ruiz, M.D.  
ATTN: Military Academies Nominations  
43875 Washington Street, Suite F  
Palm Desert, CA 92211

Thank you for your interest in obtaining a congressional nomination to the United States Military Academies. This completed application, along with the supporting documents detailed below, must be delivered to my office or postmarked by **November 4, 2015** in order to be considered for a congressional nomination. Please note that only residents of California 36th Congressional District will be considered for a congressional nomination.

#### REQUIRED DOCUMENTS CHECKLIST

*Please attach the following documents to this completed application.*

- \_\_\_\_\_ **High School Transcripts.** An official copy of your high school transcript. Please ensure that your transcript includes courses currently in progress, your GPA, and rank.
- \_\_\_\_\_ **Personal Essay.** A personal essay of 500 words or less, describing why you want to attend a military academy and the goals you have for your military career.
- \_\_\_\_\_ **SAT or ACT Test Scores.** Please submit official copies of your test scores.
- \_\_\_\_\_ **Two letters of recommendation.** Please provide two letters of recommendation from people who know you well and can attest to your educational skills and abilities. It is advised that at least one letter be from a principal, teacher, or coach. Letters should be on institutional letterhead, signed, and in a sealed envelope.
- \_\_\_\_\_ **Resume.** Please provide a resume detailing your high school extracurricular activities, community service, work experience, and honors/awards.
- \_\_\_\_\_ **Photograph.** Please provide a photograph (no larger than 4"x 6") of yourself with your name printed on the back.

### 1. PERSONAL INFORMATION

\_\_\_\_\_  
First Name

\_\_\_\_\_  
M.I.

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
High School Attending

\_\_\_\_\_  
Expected Graduation Date

\_\_\_\_\_  
Preferred Contact Phone number

\_\_\_\_\_  
Email Address

### 2. PARENT/GUARDIAN INFORMATION

\_\_\_\_\_  
Parent(s)/Guardian(s) Names

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, ZIP Code

\_\_\_\_\_  
Preferred Contact Phone number

\_\_\_\_\_  
Email Address

### 3. ACADEMY NOMINATION INFORMATION

*Please rank 1 thru 4 the military academies for which you are seeking a nomination. If you are not interested in applying to one of the academies, do not rank them.*

\_\_\_\_ U.S. Air Force Academy

\_\_\_\_ U.S. Naval Academy

\_\_\_\_ U.S. Military Academy

\_\_\_\_ U.S. Merchant Marine Academy

*Please indicate with a check mark which schools you have opened an admissions file at.*

\_\_\_\_ U.S. Air Force Academy

\_\_\_\_ U.S. Naval Academy

\_\_\_\_ U.S. Military Academy

\_\_\_\_ U.S. Merchant Marine Academy

Are you seeking a nomination through another office? If yes, which office(s)?

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